



**Meeting:** Environment, Flooding and Climate Change Overview and Scrutiny Committee

**Date/Time:** Monday, 26 January 2026 at 2.00 pm

**Location:** Sparkenhoe Committee Room, County Hall, Glenfield

**Contact:** Mr. A. Sarang (0116 3056844)

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### **Membership**

Mr. K. Robinson CC (Chairman)  
Dr. J. Bloxham CC    Mr. J. McDonald CC  
Mrs. N. Bottomley CC    Mr. J. Melen CC  
Mr. N. Chapman CC    Mr. P. Morris CC  
Mr. G. Cooke CC    Ms. A. Pendlebury CC  
Ms. B. Gray CC    Mr. C. A. Smith CC  
Dr. S. Hill CC    Mr. A. Thorp CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>**

### **AGENDA**

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 11 November 2025.	(Pages 3 - 6)
2. Question Time.	
3. Questions asked by Members under Standing Order 7(3) and 7(5).	
4. To advise on any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
5. Declarations of Interest in respect of items on the agenda.	
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule	



16.

7. Presentations of Petitions under Standing Order 36.

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|-----|---|---|------------------|
| 8.  | Medium Term Financial Strategy 2026/27 - 2029/30. | Director of Environment and Transport and Director of Corporate Resources | (Pages 7 - 20)   |
| 9.  | Environmental Performance Report 2024-25.         | Director of Environment and Transport                                     | (Pages 21 - 76)  |
| 10. | Climate Resilience Delivery Plan.                 | Director of Environment and Transport                                     | (Pages 77 - 136) |

11. Date of Next Meeting.

The next meeting of the Environment, Flooding and Climate Change Overview and Scrutiny Committee will be held on 9 March 2026 at 2.00pm.

12. Any other item that the Chairman has decided to take as urgent.